



OFFICIAL REGISTRATION
SOUTH CAROLINA MORTICIANS ASSOCIATION, INC.
 93rd Annual State Convention
 May 14-16, 2018



Theme: "Repositioning and Preserving the Legacy of the African American Funeral Profession"

Pre-Registration Form

Deadline: April 15, 2018

Name: _____
 Mailing Address _____
 City: _____ State: _____ Zip Code: _____
 Telephone (Home) _____ (Office) _____ (Fax) _____
 Email Address: _____
 Member of District: _____ District Officer: Yes _____ No _____ Position: _____
 Funeral Home Affiliation: _____
 Funeral Home Address: _____
 City: _____ State: _____ Zip Code: _____ Funeral Home Owner: Yes _____ No _____
 Funeral Director/Embalmer License# _____
 Funeral Director Apprentice: _____ Embalmer Apprentice: _____
 Student _____ School Affiliation _____

Registration Category Fees:

Full Registration - Includes Receptions, Seminars, Exhibits, Lunches & Awards Banquet

_____ SCMA Member or Spouse @ \$150.00 (Pre-Registration)
 _____ **On-Site Member or Spouse @ \$175.00 (Cash only)**
 _____ SCMA Affiliate Member @ \$175.00 (Non-exhibiting vendor)
 _____ *Non-Member Affiliate @ \$275.00 (Non-exhibiting vendor)*
 _____ *Non-Member Fun. Dir. Embalmer @ \$300.00 (Pre-Registration) or \$350.00 On Site*
 _____ *Non-Member Fun. Dir. Embalmer: One Day Only @ \$175.00 (CEU, Lunch & Exhibits): _____ \$75.00 Lunch Only*
 _____ Student @ \$50.00 (If attending Meal Functions)
 _____ **TOTAL**

PLEASE CHECK IF ATTENDING (for planning purposes)

_____ Workshop #1 _____ Workshop #2 _____ Workshop #3 _____ Workshop #4 _____ Statesman Forum
 _____ Tuesday's Exhibitors' Showcase & Lunch* _____ President's Luncheon*
 _____ Reception/Cocktail Hour _____ Awards Banquet & Ball*

*Ticket Required

Additional Ticket(s) May be Purchased for the Following Functions: (All fees non-refundable)

_____ Tues. or Wed. Lunch @ \$25.00 Each _____ Awards Banquet @ \$55.00

Method of payment: Check#/Money Order# _____ Total Amount Enclosed: \$ _____ (Payable to SCMA, Inc)

Please advise of any special accommodations needed.

Return Form & Registration Fees to: South Carolina Morticians Association, Inc
 Post Office Box 1013
 Laurens, SC 29360

_____ Permission is given to share appropriate contact information with vendors/suppliers & other conference participants.